

Milton**PURCHASE ORDER**
 11/9/2015
ORDER DATE

SOLD TO: Town of Underhill **CUST #:** 6930000
D/B/A: _____ **FOB:** Underhill, VT
ADDRESS: PO Box 32 **PHONE #:** 802-899-4434
CITY, STATE, ZIP: Underhill Center, VT 05490 **CELL #:** _____
INVOICE TO: 6930000 **P.O#** _____ **FAX #:** 802-899-2137
SHIP TO ADDRESS: 75 New Road
CITY, STATE, ZIP: Underhill, Vt 05490
CONTACT: Nate Sullivan 802-899-4434

DESCRIPTION :

MAKE:	<u>Caterpillar</u>	ID #	<u>EQ024096</u>	SELL PRICE \$	<u>\$ 159,900.00</u>
MODEL:	<u>930M</u>	SERIAL #	<u>KTG00978</u>	TRADE IN \$	<u>\$ 40,000.00</u>
				NET BALANCE \$	<u>\$ 11,900.00</u>
				SALES TAX \$	<u>Exempt</u>
				FREIGHT \$	<u>Inc.</u>
				TOTAL DUE \$	<u>\$ 119,900.00</u>
				DOWN PYMT \$	<u>\$ -</u>
				PAYOFF AMT \$	<u>\$ -</u>
				BALANCE \$	<u>\$ 119,900.00</u>

Per our proposal dated 9/1/15, with Fender Kit (loose)
 Per board of Selectmen's Meeting 10/27/15

Attachments:

CONDITION: NEW PRODUCT X **WARRANTY** 7 Year/5500 Hour Premier

TRADE IN: **MAKE/ MODEL:** Caterpillar **SERIAL #:** DDA648 **ALLOWANCE \$** \$40,000.00
DESCRIPTION: Wheel Loader **YEAR:** 2003 **SALESMAN #:** G-1-00081-05

TRADE IN: **MAKE/ MODEL:** _____ **SERIAL #:** _____ **ALLOWANCE \$** _____
DESCRIPTION: _____ **YEAR:** _____ **SALESMAN #:** _____

For Office Use Only

SELLER
 SOUTHWORTH-MILTON, INC.

SALES AGENT Jeff Slade **G-1-00081-05**
ACCEPTED BY: _____
 BRANCH OR SALES MANAGER

SUBJECT TO CREDIT APPROVAL
FINANCING TERMS:

UPON RECEIPT X
OTHER _____

ADDITIONAL TERMS AND CONDITIONS ON REVERSE SIDE

PURCHASER
Print Name: Town of Underhill
BY: David Rogers selectboard
11/12/15